

Audio Cassette No.182
Dated, 26.01.94, at Kampil.
Clarification of Murli dated 14.03.87 (for bks)

Morning class of the 14.03.87 on page no.3, in the register no.25. The record played is: *Dhiiraj dhar manua dhiiraj dhar. Tere sukh ke din aavenge.* (Have patience O mind! Have patience. Your days of joy will come.) People ask [other] people to have patience (*dhiiraj*) when they are sorrowful, sick. Here, you don't follow the opinions of human beings you are in fact following the Divine (*ishvariya*) directions. However, not everyone follows them. God, who is called the True Father, the True Teacher, the True Guru, His direction is well-known. God Himself gave shrimat, He gave the direction to become a deity from a human being or to become the masters of the divine (*daivi*) world. Nobody else can give such a high direction. Which direction is well-known? In which scripture is the shrimat well-known? There is a well-known direction in the Gita, that the knowledge of making the man Arjun into Narayan and the woman Draupadi into Narayani was given. The man (*nar*) should become Narayan and the woman (*naari*) should become Lakshmi. There is no other direction higher than this, neither can anyone give it because the entire mankind (*manushya maatra*) is sinful, unrighteous. What is meant by *manushya maatra* (mankind)? There is not a single human being, A to Z, who isn't sinful, unrighteous, i.e. the one who acts through the unrighteous *indriyaan*¹. Everyone has become habitual (used to being sinful).

So, when the entire mankind is sinful, unrighteous, then through whom will the Supreme Soul give directions? Then who will give directions? [Who will give] such a high direction, that makes a man (*nar*) into Narayan? The highest age is the Golden Age (*Satyug*) and the highest position in the Golden Age is that of Narayan. And that too not an ordinary Narayan. A position of becoming *direct* Narayan from a man. What kind of a position do you achieve? Not a position of becoming a *prince* from a man, but a position of becoming Narayan directly from a man. He becomes Narayan from what? From where does the lotus flower emerge? From mire. And he becomes Narayan from what? From where does he emerge? Where does Narayan emerge from? From *nar* (man). Who is called *nar* (man), and *naari* (woman) meaning a human being? Only someone sinful is called a human being and what about a deity? Someone pure is called [a deity]. So, a sinful human being... meaning, to make a sinful human being into the pure Narayan, this itself is the direction of the Supreme Soul. This is the task from the direction of the Supreme Soul Himself. Through whom will He do this? All human beings are sinful. Sinful human beings will make the sinful ones only sinful. And nobody is a pure deity in this world. So, who will give directions?

Definitely, the Supreme Soul will have to come in the body of a sinful human being. So, the directions that He gives will also be such. Who? Who gives the directions? There is one body and two souls. One is sinful and the other is pure. How many souls are there in one body? Two souls. One is sinful and the other is pure. What is said? The Purifier of the sinful, the Supreme Father Supreme Soul. The word 'Supreme Father' (*Parampita*) comes first and the word 'Supreme Soul' (*Paramatma*) comes later. So, the sinful ones will give sinful opinions and the Pure One will give a pure direction. So, which direction should you take? The pure direction. There are two souls in the same body. One is sinful and the other is pure. The sinful one gives sinful opinion and the pure one gives pure opinion. With whom should you interact? With whom are your karmic accounts? Whom do you see? The pure One. If you see the pure One, you will

¹ Parts of the body used to perform actions and the sense organs

become pure. This is why it was said, you should see Shiva, not *shav* (the corpse). What will happen if you see the corpse? He will make you reach the very last *stage*. This is why, it is often said in the murli. What is said? Always think: who gives us directions? Shivbaba. If you keep this in mind that it is only Shivbaba who gives us directions, this one doesn't give them to us, the One who gives us directions is Shivbaba, the Highest on High, then you will become only pure. So, on whom does this rise and fall depend? On ourself. As is someone's devotion, as is someone's individual attachment, so will be the attainments that they receive.

So, *drishti* (the vision) changes *srishti* (the world). As is the vision, so is the world. He appears to be sinful to someone and pure to someone [else]. You children alone know: it is Shivbaba who is giving us directions. What? Neither Brahma, nor Vishnu, nor Shankar are the ones who give us directions. Neither do any *didi*, *dadi*, *dada* give us directions. Which *soul* gives us directions? The *Supreme Soul* Shivbaba. The direction of the Highest on High Father is the highest on high. How is the Father? The Highest on High. What is He called? The **Supreme Father**. What kind of a Father? The Supreme Father. Will Prajapita be called the Supreme Father? He won't. He himself falls in the last birth. So, how is He the Supreme Father? Secondly, he too has a father. Although Prajapita is the father of the entire mankind, he too has a father. Who is he? The Supreme Father Shiva.

So, the direction of the Highest on High Father is the highest on high. Nobody will call that one unrighteous, sinful. Who? The Supreme Father. He is sitting in the body of Brahma and speaking. What is He saying? The direction of the Supreme Father is the the highest on high. Nobody will call that one (*unko*) unrighteous. Why did He make Him distant when He is sitting right in the body of Brahma? When the One who gives the direction is sitting in the body of Brahma itself, beside him, beside Brahma, then why did He make him distant? Yes, there is definitely a *practical part* in the near future towards which a hint was given that nobody will call Him unrighteous, sinful. Only the sinful call that incorporeal Father. Those who are pure won't call Him. It means that the *Sanyasis* won't call Him. Who will call Him? Those who are sinful, those who live in the mire of the household (*ghar-grihasth*), who feel that they are *giri hasti* (fallen people) don't have any arrogance of purity. The *Sanyasis* also think that they (the householders) are fallen people. They look at them with contempt.

So, it is only the sinful who call the Father. There is no question of [calling] the corporeal one at all. This is why it is said: Don't listen to the opinion of human beings. *Hear no* human opinion. *See no* human opinion. Although these eyes do see human beings. What? Who will be visible to the eyes? A human being will be visible to the eyes but you can see the Supreme Soul, who gives the highest directions through the third eye. Someone may say, 'We should recognize the One who gives the highest directions through these very eyes', but nobody can recognize Him [this way]. Although these eyes see human beings, you have found the third eye through which you have to see that One. What? You don't have to see this one. Who should you see? You should see that One. And you should remember only that Father. You should see only that Father who isn't visible to these eyes and you have to remember only that Father.

There is no one else who possesses the third eye. Who possesses three eyes? Which deity is shown to have the third eye, which other deities aren't shown to possess? It is only one deity but we won't call Him Shankar. What will we call Him? Should we call him Shankar or Shivbaba? Who is visible to us in him? Shivbaba will be visible to us. If Shankar comes to our intellect, it means whom do our eyes see? Our eyes definitely see the body with whom we don't have any connection. What does Shankar give? Does he give anything? Nothing. What does Shankar do? Nothing. No, it has been said in the murli, what does Shankar do? Nothing. *Arey!* Is

remembrance [of God] any action? Action is performed through the *karmendriyaan*. Is Shankar shown to be doing anything through the *karmendriyaan*? He doesn't do anything at all, but this doesn't mean that Shankar doesn't exist. Shankar does exist, but he doesn't do anything. So, we don't have anything to do with him. With whom are we supposed to interact? With Shivbaba. So, think, we will go to see the Father. It is in the intellect: This one (Brahma) is a soul, isn't he? Whom will we go to see? We will go to see the Father. You see the soul. You should call it *jiivaatma* (living soul). If you say just 'sister', you forget the soul. Here, it is explained, forget this body. Consider yourself to be a soul and remember the Father. See Him through the divine eyes.

Your soul has now received the third eye. Who is our Father? Where does He live? What do we get from Him? You have found [this knowledge], the light. There is nobody in the world like you who makes *purushaarth* (spiritual efforts) to obtain the inheritance from the Father. Unless someone becomes a child, how can he obtain the inheritance from the Father? When will someone get the inheritance? When he becomes a child. How can someone become a child? How does someone become a child? Aren't the 500 crore [souls] children? The 500 crore are also the children of the Supreme Soul Father, but one has to become [a child] in practice. The Father and the child are required in practice. The Father should accept [him]. The child should say, 'Baba, I belong to you' and the Father should say, 'child, you belong to Me'. So, this is about the *adoption* through the heart. The Father's inheritance is unlimited, the highest, [it is] to make you *Suryavanshi* King and Queen. Although people *pass barristry* (the study of law), but there are numberwise [students] in that too. Some earn a lot, some are hardly able to fill their stomach. Now you know, we are obtaining kingship from God.

Nobody can ever say for any human being that he is the True Father, the True *Teacher*, the True Guru. What has been said? No human being can say for a human being that he is the True Father, the *Teacher*, the True Guru. What are all the others? All the others are gurus and the Father is the *Satguru* (the True Guru). The one who speaks the truth is only the One. All the others speak lies. Those human beings can't give true *sadgati* (true liberation) to anyone. They bring *durgati* (degradation) instead of true *sadgati*. They don't know the meaning of guru at all. I and you didn't know the glory of the *Satguru* either. What is the meaning of guru? What is the meaning of guru? The one who brings *sadgati* is a guru. First He will bring the *sadgati* of what? First He brings the *sadgati* of the mind and intellect like soul, then of the body.

Although it is said the incorporeal *Sadguru*, He is also called *Akaalmuurt* (the one whose body can't be devoured by death). He also has a personality. It means He is in a personality, in a corporeal form. *Muurt* means corporeal. *Amuurt* means the one who doesn't have a personality (body). So, despite the *Sadguru* having a corporeal personality, that Father with an incorporeal *stage* first brings the *sadgati* of the soul. What is meant by a soul? The mind and intellect like soul. It means that the mind and intellect should start thinking and churning in such a way that it forgets the body and the world of the body and starts remembering the new world. The *planning* of the new world starts in the intellect. The body and the world of the bodily relationships should be forgotten. So, think that the *sadgati* of the soul, the mind and intellect is taking place through the *Sadguru*. If this doesn't happen, if the intellect remains busy only in the body and the relationships of the body, then you can think that you are also undergoing degradation through a human guru. So, this is the special difference between human gurus and God the Father, who comes and becomes the *Sadguru*.

So, those people don't know the meaning of guru. The very meaning of guru is the one who brings *sadgati*, true *gati*. The mind and intellect like soul should undergo *sadgati*. It means

that true thoughts should emerge in the mind and intellect. The thoughts of knowledge should emerge. Wicked thoughts shouldn't emerge either for yourself nor for others. Even I and you didn't know about the glory of the *Sadguru* earlier. It won't come to the intellect of anyone how He is the True Father, the True Guru and the True *Teacher*. What is meant by 'how'? What is that *procedure* through which He comes to be called the True Father, the True Guru and the True *Teacher*?

They say '[He is] omnipresent' (*sarvavyaapi*) and end the matter. What? What do they call the Supreme Soul? He is omnipresent. What does it mean? It means He is in everyone. He inspires me as well as you; the Father gave such inspiration to me as well; He came in me, He came in you too. They consider the Supreme Soul to be present even in those with a *thikkar*-like intellect (intellect like a lump of mud) and those with a stone-like intellect. They think the Supreme Soul to be present even in those with an animal-like intellect. This is why they have made 24 incarnations of the Supreme Soul. Where does all this *shooting* take place? The *shooting* for all these topics takes place in the Confluence Age Brahmin world. It is taking place. So, the Supreme Soul Father, who is *ekvyaaapi* (present in one being), who comes taking on a *special* form, who doesn't come being omnipresent, when people call Him omnipresent, when they consider Him to be omnipresent or prove Him to be omnipresent, then the subject ends. They don't consider the Supreme Soul to be separate, that He is the Father and we are His children. What? What do they say? The soul is equal to the Supreme Soul. We souls ourselves are the *Sadguru*. We are the ones who bring your *sadgati*. We ourselves are the ones who form the rosary, *Shri-Shri-108*. Nobody else is going to come to form the rosary now. Now only we will form the gathering of the new world. There is no other Supreme Soul in this world now, who would form the gathering of the rosary. So, when such a situation is created by the gurus, then the topic of the Father and the children ends, [the topic] of considering [Him] the Father and [considering yourself] the child [ends].

The Father explains, 'It isn't so'. What? How isn't it? The Supreme Soul has been put in *thikkar-bhittar* (lumps of mud and walls). You children have now had the faith that the True Father, the True *Teacher*, the True Guru is only the One. There is a world of difference between the *Satguru* and those gurus. What is the difference? They (the gurus) create the night of the darkness of ignorance. And He (the *Satguru*) creates the day light of knowledge. They keep speaking lies. What? They speak only lies about the scriptures, they speak lies about themselves and they even speak lies about the Supreme Soul. Nobody knows about the *Satguru* at all. The incorporeal Supreme Father Supreme Soul Himself is the *Sadguru*. Nobody knows how He is incorporeal and also the *Satguru*. The *Satguru* is called the middleman (*dalaal*), isn't he? A beautiful meeting (fair) took place when the *Satguru* was found in the form of a *dalaal*. So, will the *dalaal* be corporeal or the incorporeal point? (Student: He will be corporeal.) But He is called incorporeal.

The Sikhs say: *Satguru akaal niraakaar muurt* (the *Sadguru* is the incorporeal, *akaalmuurt*²). So, how can both the topics be true? It means, [He is] the one with an incorporeal *stage*. So, nobody knows how He is incorporeal and [also] the *Satguru*. When the gurus show the might of giving *sadgati* (true liberation), then they can be called gurus. There is only one [who does]. Who is He the only One? The One who shows the authority of [giving] *sadgati* in practice. What is the authority of [giving] *sadgati* that He shows? He brings the *sadgati*. What kind of *sadgati* does He bring about? Whose *sadgati* does He bring about? You experience the *sadgati* of the mind and intellect like soul in practice. What do you experience? All those souls

² The one whose body can't be devoured by death

whose *Sadguru* He becomes in practice, they experience what the *stage* of their mind and intellect was earlier and what it is now. They feel this difference. So, they didn't show the authority of bringing *sadgati*. In fact, this Father comes and shows it. That Guru is the only One. Nobody knows Him. If they knew Him ... what? Had they known the Guru who brings *sadgati*, then they could have gone there as well. Where? They could also go to the place where that *Sadguru* brings *sadgati*.

When you know Him, you can know His name, form, place, time, everything. Otherwise, what is the use of knowing [Him] at all? What are the things that you come to know? You know the name as well as the form, the place and time, you can know everything. There is nothing in the world that doesn't have a name. And there is a name for the *Sadguru* as well. [There can't be something] that doesn't have a form; there is definitely a form. The *Sadguru* is said to be incorporeal. So, He definitely has a form, but they say that He is just a point. So, is the point a form that can be seen through the eyes? Although it isn't visible to these eyes, it can be recognized through the eyes of the mind and intellect, that it is this one Himself, it is this one Himself; it is neither that one nor that one. This one can be a *mahatma* (great soul), a sinful soul, a noble soul, but he can't be the Supreme Soul. So, this difference that this one only is the Supreme Soul should sit nicely in the intellect.

So, He has a form as well as a country (*desh*). Is there any country of the Supreme Soul? What is famous in the scriptures? It is a well-known country. Which country is famous? Has that country been assigned any name in the scriptures? Hasn't it? Hasn't it been named *Magadh desh*? *Magadh desh*. It has been said in the murlis, the people in *Magadh desh* are like crocodiles. How are they? They are like crocodiles. Which animal is Ganga shown to ride? A crocodile (*magarmachch*). So, it is a country of crocodiles. And the Ganges of knowledge flows there. Which country is it? *Magadh desh*, where the Ganges of knowledge flows. And where is that memorial shown? The place where the land of the revelation-like birth of the Supreme Soul is shown. Is there any such place? It isn't shown anywhere else. It is shown only in U.P. (Uttar Pradesh State, situated in north India), whether they show Mathura or Ayodhya.

So, He has a country as well as a time. Which time is it? The Confluence Age. Which *period*, which time even in the Confluence Age? The *Purushottam Sangamyug*. It is the time when the number wise rosary of the ones who are the highest among the souls start being revealed. What? What is meant by *Purushottam yug*? *Purush* means souls. *Uttam* means the time when the highest souls are revealed. The Confluence Age (*Sangamyug*) is very long, but the *Purushottam Sangamyug* isn't very long. So, the *number* wise beads of the rosary that are the highest are revealed during that period. That is His time.

So, all these topics can be known. Otherwise, what is the use of knowing [Him] at all? All the human beings are sorrowful, as they don't know all these topics. Second *page*. This is why all the human beings want peace. They just don't know that they actually are the residents of the Abode of Peace. The *svadharma* (religion of the self) of us souls is peace. We come from there. Baba explains about the gurus, that they can't give *sadgati* to anyone. They frighten you. They say: The one who defames the guru won't find any accommodation. How do they frighten you? [They say:] If you defame us, you won't find any accommodation. So, they catch hold of your ears and throw you out. What do they do? They drive you out of the limited accommodation that they have. They make it a *latsang* (a gathering where we receive kicks). So, they make a *latsang* and the Supreme Soul Father has a *satsang* (gathering of truth). Human beings have a *latsang* and the Supreme Soul Father has a *satsang*.

Morning class dated [14.03.]87. So, those gurus frighten you [saying] that the one who defames the guru won't find accommodation (*guru ka nindak thaur na paaye*) but actually they don't have any accommodation (*thaur*), any place at all. Whatever small accommodation made of bricks that they have, that place exists today and won't remain tomorrow. The accommodation that the Supreme Soul Father gives, the accommodation of heaven, the accommodation of *gati* and *sadgati*, the highest place, where He resides... It is said ... Where does He reside? Highest is Your place, highest is Your name. So, the accommodation that the Supreme Soul Himself gives us, no one else can give us such high accommodation at all. Actually, all these topics are for that Unlimited Father [He says:] if you defame Me, you won't get high accommodation in the Golden Age. How will your position become there? The position will become low. You will achieve the position of subjects. There are numberwise (one lower than the other) [positions] even among the subjects. There are the *first class praja*, *second class praja*, *third class praja* and also the *fourth class praja*. So, the *Sanyasis* can't say, you won't find any accommodation by defaming me. *Arey!* Which accommodation do they have? They don't know anything about accommodation at all. They keep worshiping, but they can't achieve *sadgati* through worship.

The Father Himself comes and comforts us. How does He comfort us? "Have patience, O mind have patience. You are now going to reach that destination of *gati* and *sadgati*". You know: definitely, we have passed through the cycle of 84 births. We are very sorrowful. As long as we don't have visions of the Abode of Happiness, how can we understand the Abode of Sorrow? Now you know that this is the Abode of Sorrow. There is temporary happiness. [People] feel so happy in this temporary kingship. [With] the temporary kingship of the world that people receive, they become ministers for two-five years, they become the *President*, so they feel so happy! They think that Gandhi established *Ramrajya* (the kingdom of Ram). Which Gandhi? There is the limited Gandhi as well as the unlimited. That Gandhi was shot while he was walking down the staircase. Some wrathful Nathuram Godse appeared in front of him, he shot a bullet at him. And the unlimited Gandhi also met a wrathful Nathuram Godse. Godse, how (*kaise*)? Just as there is God, like that. People consider even him to be God. They start following his directions in the same way as they should follow God's directions. *God se* means equal to God. So, such Nathuram Godse shot a bullet of knowledge at him. Anyways, it is said in the scriptures that a hunter shot an arrow at Krishna on his foot like intellect, he was injured and he died. His *heart* failed.

So, [people] say that Gandhi established *Ramrajya*. Those in the Confluence Age Brahmin world also think that the unlimited Gandhi established this *Ramrajya*. *Sukhdhaam* (the Abode of Happiness) was made, *shaantidhaam* (the Abode of Peace) was made, Indraprastha was also made. So many things were made! But was all this built with bricks or was it established in practice? It was built with bricks. This is temporary, momentary attainment. So, [people] feel so happy in short-term kingship, but no, this is an even stronger *Ravanrajya* (kingdom of Ravan) that has been established. What? (Student replied.) Yes. They don't understand that *hospitals* aren't built in the *Ram rajya*. Where do *hospitals* exist? Is it in the world of hell or in the world of heaven? As long as Baba was alive, did he have any physical hospitals constructed? Physical hospitals don't exist there at all. Everyone says: They (human beings) are sinful, unrighteous. Earlier, they were just sinful, now they also call them unrighteous. What? What is meant by unrighteous (*bhrashtaacaari*)? Those who act through the unrighteous *indriyaan*³. This is the end of the Iron Age. They give so many bribes!

³ Parts of the body used to perform actions and the sense organs

The Father comes and tells the human beings of the entire world: Children, have patience now, but they don't listen at all. In the end everyone will know. It is also shown in the exhibition how the world of sorrow is removed and how a world of happiness is being established. Ultimately, everyone will listen, won't they? On one hand Maya strangles everyone and on the other hand the Father keeps giving His introduction. What? What does Maya do? She strangles everyone, so that no sound comes out of the mouth. The throat keeps choking inside; the poor ones aren't able to produce any sound and on the other hand, what is the Father doing? The Father keeps giving His introduction.

Now you have to make the sound reach numerous people. The more the glory spreads, the more it will be published in the newspapers as well. What? It will be published a lot in newspapers, then many will come. This is the hard work. You have been disgraced just through newspapers and you will become well known just through newspapers. So, this is the hard work. It is *very* easy to establish a religion or *math* (sect), etc. Through only one *speech* about Buddhism 60, 70 thousand people were made Buddhists. Here, that isn't the case. Here, you have to rack your brain with each one. There is hard work here. Maya confronts you very strongly; this is why effort is required. There, there is no question of war with Maya at all. Here, effort is required to fight with Maya.

The main subject is that of purity. The subject of purity isn't [important] anywhere else. When someone becomes detached from his home or commits any theft, sin, etc. then he takes *sanyas* (becomes a renunciate). This is why the *Government* has to even post *Sanyasi CIDs* to catch thieves. Then they also become middlemen (*dalaal*). They become *share brokers* too. They also become accomplices of middlemen. The *Government* wants everyone, doesn't it? There are *CIDs* in the form of middlemen, traders. The police has many incognito jobs. They mix up with gold traders by making friendship with them. Then they come to know everything. Who? The *Government*. So, this is also the Divine *Government* (of God). You are very lucky that you have come far away from all these troubles. There are just troubles in the world. There is a lot of attainment for you.

They die in sorrow. What? The *Sanyasis* die in which sorrow? "Oh God! Your acts (*liila*)!" How do they become sorrowful? "O God! Your acts [are beyond our understanding]!" What kind of acts? I couldn't understand Your unlimited glory. And the ordinary weak women, the mothers, and the ordinary *human beings* at whom we looked with contempt, understood it. You are sitting to leave this body. They die in sorrow. Here, when the old body ends, we will go back to Baba. When we have become attached to Baba and the new world, then of what use is the old world? This is an old cloth. You feel detached from it. The *Sanyasis* feel detached from the household. What? When do they run away leaving everything? They consider the woman to be a she-snake (*naagin*). You have true detachment (*vairaagya*). It is also well-known: Knowledge, *bhakti*, detachment. Knowledge means understanding. When you get the real understanding from the Supreme Soul, when you get the introduction, then you feel detached from the topics of *bhakti*. You get the knowledge, to become detached from the old world.

This is a graveyard like world. This is going to become a graveyard (*kabristaan*). That is a limited *sanyas* (renunciation) and yours is an unlimited *sanyas*. They don't know that this old world is going to end. It is going to become a graveyard. What is there in a grave? There is a dead body (*murdaa*), body consciousness. What is there in a corpse? There is just body consciousness. So, this world is going to become just like a graveyard, where dead bodies are buried. Their intellect thinks of the graveyard like world and we forget the graveyard like world through our intellect and remember the angelic world. The angels that fly with the wings of

knowledge, the wings of yoga remain in our intellect; the body conscious dead bodies don't remain in our intellect.

So, theirs is a limited *sanyas*. They say that they can't live together in the house. What? They can't live together. So, they feel detached from the home and they go to the *jungle*. This is an unlimited detachment of yours. You live together at home and you practice renunciation through the intellect but nobody knows this, about the unlimited detachment. You will say: we are detached from the entire old world, the graveyard. This is a kingdom of Ravan. Who will be a fool to lose his heart to the old world? When all the preparations have been made, when it is the time for the Golden Age to arrive, it is then that the war will begin. When will the war break out? When our preparations are complete, when the *time* for the new world's arrival comes close.

Many write: although we are sitting at home, we are confused [thinking] what we should do. If you don't have courage, then how will you manage [the household]? Baba says: Children, you have to live here itself, but the intellect should now be attached to the new world. Your true *love* should be for that. There should be detachment for this old world, for this body as well. So, what else remains? Many ask: Baba, you say we have to maintain relationships on both sides. You should definitely do this. If you don't maintain relationships, then you will become like the *Sanyasis*. Remain pure while living in the household. What meaning do children derive from 'maintaining relationships'? They think 'maintaining relationships' means that they have to keep their foot like intellect on both sides. No. The foot like intellect should be kept only on one side, but through the corporeal body you should maintain relationships on both sides. It shouldn't be the case that you run away physically. Keep your foot like intellect on one side. Make *purusharth* to become soul conscious, then the intellect will be connected with the Father and the intellect will continue breaking from the body and the relatives of the body. You will perform actions only for the sake of performing them. I am a soul. I have to go to the Father.

The Father says, be like a lotus flower while living in the household. Where does a lotus remain? It remains in mire, doesn't it? Does it live there physically or just through the intellect? Where should you be like a lotus physically? In mire. Although you remain in mire through the physical *karmendriyaan*, the intellect shouldn't be entangled in it. If the *attachment* of the intellect goes there, you *fail*. If there isn't knowledge and yoga [in you], then you will be attached. What? If there is knowledge, if there is understanding, if there is the introduction of the Supreme Soul Father in a proper way in the intellect and if there is attachment for Him ... for whom? If there is the fire of attachment for the Supreme Soul Father, then the intellect won't be entangled in the corporeal. Otherwise, you will be attached.

Each one's horoscope (*janmapatri*) is different. Each one receives different tactics. The karmic accounts with bodily beings of the past births are different for everyone. The karmic accounts are only with bodily beings but it is of different kinds. Someone has an account with some kind of souls and someone else has an account with some other kind of souls. So, as is the karmic account of someone, Baba gives them directions accordingly. If there is any problem, you can ask [Him].

The mercury of joy should rise under any circumstances. We go home, then we will go to the new capital. We have to play our *part* for some more time. You have to continue breaking attachments. The karmic bondage (*karmabandhan*) of each one is different. Someone has little bondage while someone else has a lot of bondage. What? How is the karmic bondage as well? The karmic bondage is only with human souls, but some have little karmic bondage and some

have a lot of bondage. Why does this happen? There is a rule for this. In the case of some, their intellect is connected for many births with the people of the *third class* religions, the weak souls that *convert*. They have physical karmic accounts of many births with them. So, they have a lot of difficulty. And those who have karmic accounts of many births with the souls of the Ancient Deity Religion, and even among them those who play the most righteous *part*, the souls that play the part of *hero-heroine*, those who play a pure *part* for many births, those who have karmic accounts with them will feel very easy. They will find the karmic bondage to be light. So, it is light in the case of some and heavy in case of some others.

Learn tactics from Baba and continue cutting your karmic bondage with patience. Secret effort is needed in this. There is effort to take the intellect on a journey. The connection of the intellect (*buddhiyog*) keeps breaking every moment. With whom? The connection of the intellect (*buddhiyog*) keeps breaking with the Father every moment. It is a karmic account of which time? *Arey*, it is a karmic account of the past births, isn't it? The [connection of the intellect] that should be connected with the Father breaks from Him and it is attached with others. Now, if you become strong, you will achieve the *karmaatiit* stage. Now you start facing storms of many kinds of bad thoughts. You just lose your sleep. The bad thoughts themselves are called storms. What? The thoughts that run in a direction opposite to the *shrimat*; what are the thoughts that are against the *shrimat* called? *Vikalp* (opposite thoughts), *tuufaan* (storms). *Vipriit* (opposite) means *vi* and *kalp* means thoughts (*sankalp*).

These topics can't be seen in other *satsangs* (spiritual gatherings). There it is *kanras* (music for the ears). There is no benefit. Here this study is for the income. Study won't be called *kanras*. So, the Father explains, this is the last birth. The old world is going to end. Why shouldn't we follow the *shrimat* and achieve a high position? Until you become wise in this, you will have to perform actions for [your] livelihood. What has been said? How long do you have to perform these physical actions to fill your stomach? Until you become *expert* in the spiritual occupation. How can you know whether you have become *expert* or not? In that physical occupation also, we come to know who is *expert* and who is weak. Some lawyers earn hundred thousand rupees in a day and some aren't able to earn enough even [to prepare] *roties* (bread) for their stomach. So, here also you will know, you come to know in the spiritual occupation as well, who is wise and who is *dull*. So, those who become wise, those whose *proof* starts reaching the Father that they are *serviceable*, they may leave *the* physical occupation. If they are *expert* in the spiritual occupation, they won't worry for the stomach.

Then you have to start doing this Divine *service*. You have to *salvage* the entire world. You are the *Salvation Army*. You take people out of hell and take them to heaven. That *Salvation Army* doesn't know that the ship (*beraa*) of the world has sunk. What? The ship of the world, on which the entire world has to climb and sail across, that ship has sunk at this time. They don't know it. Who? The worldly army, the physical army doesn't know this. You, the spiritual army know this very well. What? That the ship of the world, the ship of India has sunk at this time. What is meant by *beraa*? *Beraa* means boat, a big boat; it is called *beraa*. Boat, ship. Which ship is it? *Shankar caap jahaaj, jehi carhe utrai paar nar* ([This is] the boat like body of Shankar, the man who boards it, sails across). People understand this topic even on the path of *bhakti*, but they don't know, and you? You know it. For example, the Sikhs also say: *Naanak caap jahaaj* but they call the guru who comes in the Iron Age, the *tamopradhan* period, Nanak. Whom do they consider [Nanak to be]? Whom do they consider the Satguru Nanak [to be]? They consider their religious guru [that]. So, the ship of the world has drowned. Everyone

is entangled in the chains of Ravan. You have to *salvage* the entire world now. The Father's help is required in this. Whose help is required? The Father's.

You are the spiritual Divine *Salvation Army*. You have to liberate the entire mankind from the clutches of Ravan. What is meant by mankind (*manushya maatra*)? Mankind means 500 crore. Is Prajapita included in that or not? Will Prajapita be included among the 500 crore human beings? Is he trapped in the clutches of Ravan? He isn't entangled. You have forgotten. Why Baalakram? He is in fact the *main* one. Has he come? Has Prajapita come from above? Has the father of the 500 crore subjects come from above? (Student commented.) Will the Liberator be in a corporeal form? Yes, you can say that his responsibility lies on the One who has entered him. We needn't worry about him, but here, the question is different, isn't it? The ship of the world, on that ship... will the ship be in a corporeal form or an incorporeal form? The ship will be in a corporeal form, the boat like body is in a corporeal form. So, has that boat drowned or is it outside [water]? *Dhat teri ki!* Just now it was said, the ship of the world is sunken. **You** know this. So, who is 'you'? It was said now, when was it said? It is sunken even now. If it hasn't sunken, if it has sailed across, where will you reach? Then you will reach heaven. It will become a kingdom of Ram. What is it even now? It is still the kingdom of Ravan, isn't it? It means, who rules over that ship as well? Even now there is the rule of Ravan. What? ...You don't obey Baba's directions.

Baba has said, the ship of the world is still sunken. You know this. *Arey!* What is meant by 'it is sunken'? *Wah!* Is it the kingdom of Ram? All the ten heads of Ravan are dominant. (Student commented.) Yes. Lust, anger, greed, attachment, ego; if even one of them, if the chief is dominant, then all will definitely be dominant. Yes, what our vision should be, it is another thing. In our view, we have understood that he is the father of the subjects, so, our vision is elevated, but what is the reality? Among the 500 crore human beings, where is everyone? Are they sinful or pure? What is their *stage*? All are sinful; so, Prajapita as well... *Lo!* Doesn't the Supreme Soul come in a sinful body? (Student replied.) That is correct, so, this is also true; that is also true. How will both the topics be true? (Student commented.) No. Don't keep it in your intellect. Think that he is our father because you have recognized him. You have recognized the future *part* and the present *part*. Ultimately, he himself is going to change from a man to Narayan. So, your intellect has changed, hasn't it? But the reality is that the ship of the world, the ship of the entire world, the ship that is going to sail the world across, the ship that takes the whole India across is sunken even now and the Father Shiva is the Boatman. We should have the faith that this ship will definitely sail across.

So, all are entangled in the chains of Ravan. You have to now *salvage* the entire world. The Father's help is needed in this. Which Father? The help of the Father Shiva is required. You are the spiritual Divine *Salvation Army*. You have to liberate the entire mankind from the clutches of Ravan. You should have such intoxication [thinking]: we are the ones who liberate the entire mankind from the clutches of Ravan. What is said at that time? The one who has more of this intoxication, it is he who is kept ahead. What is said? The Purifier of the sinful, Sita-Ram. Why is the name of Sita placed ahead? Why is [the name of] Ram taken behind? Who felt more intoxication? Definitely Sita felt more intoxicated, didn't she? And on the basis of that very intoxication, she crossed even Ram; in which subject? In the subject of sailing the boat across. So, such intoxication is required.

There are many of those physical *social workers* and you are spiritual *social workers*. You are so few. Here, there are numerous human beings. In the Golden Age, there are very few

human beings. Only a few obtain the inheritance from the Spiritual Father. What has been said? How many will obtain the inheritance from the Spiritual Father? Few. Will there be as many as there are in the *Advance Party* now? Then? Will there be fewer than even this? This last birth that is like a cowrie (shell), you have to make it like a diamond. What kind of a birth is it? The diamond like valuable birth is going **to** waste in exchange of what? It is being wasted in exchange of a cowrie [like life]. What is said to be a diamond? The *hero* actor is called a diamond (*hiiraa*) and how is his birth? His birth is like a diamond but it is wasted in exchange of what? He is taking a cowrie and giving you the diamond. So, is he gaining benefit or is he suffering loss? (Student replied.) *Lo!* Is it a benefit? (Student commented.) It isn't about the shine. It is about profit and loss here. The giver is giving. He has a diamond, he has a diamond like birth, he is giving it and what is he doing? He is taking cowries in return. It has only darkness, only the darkness of ignorance in it. (Student commented.) He will do it, that is all right, but now in reality it is the same as played in the song, isn't it?

So, it has been said that the cowrie like life is to become like a diamond. Or has it become that? Balakram says: It has become [like a diamond]. (Student commented.) Yes, so has it become it in the area of the intellect or has it become it in practice? It **will** become this (*banega*). But 'will' will be said for the future, won't it? It won't be said now, that the rule of Lakshmi and Narayan has come. Whose rule is it now? Even now it is Ravan's rule. Whose rule is it in Madhuban? Do ghosts and spirits go there or not? Then, in which Madhuban? It may be this Madhuban or that Madhuban. There is only one Madhuban. There is no other Madhuban. There is only one Madhuban at a time. Yes, does Maya come in Madhuban or not? It lives down? Doesn't it come up? And what if she comes up and asks you to open the door, to open the lock...? So, the establishment of the one Ancient Deity Religion and the destruction of many religions. The Father Himself establishes one religion and makes others do it. He does it and enables [the establishment] to be done as well. Through whom does He do it? (Student replied.) Yes, through the form of Brahma He establishes the Ancient Deity Religion. And through whom does He have it done? The establishment of one religion and the destruction of many religions, through whom does He have this done? He has it done. He doesn't do it Himself. Through whom does He have it done as well? (Student replied.) No. It won't be said 'through' at all. It is just famous that destruction takes place through Shankar. Actually, He doesn't enable [the destruction] to be done through him. Shankar is called the one who inspires. Who gives the inspiration for destruction? Shankar. (End of the cassette.)